

Part of  
Lynchburg  
Ultra Series

THE FOURTEENTH ANNUAL  
Holiday Lake 50K++

Race Limit: 300 Runners

Excellent Race  
For  
Initial Ultra



DR. FRANK VILLA  
OPTOMETRIST  
(434) 385-8800

*2009 Lynchburg Ultra Series: Holiday Lake 50K (February 14<sup>th</sup>)  
Terrapin Mountain 50K (March 28<sup>th</sup>)  
Promise Land 50K (April 25<sup>th</sup>)  
MMTR 50 Miler (November 7<sup>th</sup>)*

*\* Runners who complete all four races within the time limit and enter the Lynchburg Ultra Series will receive a SPECIAL award.*

DATE: Saturday, February 14, 2009  
DISTANCE: 50 Kilometers (maybe a little more...)  
STARTING TIME: 6:30 A.M. (7 1/2 hour time limit)

**PLEASE NOTE: NEW course for 2009. Check website for description.**

Contact: Dr. David Horton Office: (434)582-2386  
Liberty University Home: (434)239-1324  
1971 University Blvd. E-mail: dhorton@liberty.edu  
Lynchburg, VA 24502 Website: www.extremoultrarunning.com

**START/FINISH LOCATION:** The start/finish area is at the Holiday Lake 4-H Educational Center in the 19,000-acre Appomattox-Buckingham State Forest. The 4-H Center lies on the banks of the beautiful clear Holiday Lake. The 4-H Center is 15 miles northeast of Appomattox and 37 miles from Lynchburg.

**ENTRY FEE:** \$65 postmarked by January 23 - \$85 thereafter. For each registered runner, this fee includes a pre-race meal on Friday night, t-shirt, and a special award to all qualified finishers. **THERE WILL BE NO REFUND OR TRANSFER OF ENTRY FEES. PLEASE DO NOT ASK FOR A REFUND.** Make check payable to Dr. David Horton and send entry to the address listed above.

**COURSE:** The course is two loops. The first loop will be run clockwise. At the end of the first loop, runners will retrace their steps and run the course in the opposite direction (counterclockwise). The course is shady with rolling hills and consists of trails, forest service roads, and dirt roads. (This is nothing like the Masochist...it's much easier!)

**AID STATIONS:** There will be three aid stations, plus the start/finish area for each loop. Provided at each aid station: Replacement drink, soda, water and a variety of food items.

**ACCOMMODATIONS:** Holiday Lake 4-H Educational Center is the start/finish area for the race. Lodging is available there with 15 rustic cabins (10 beds each and no heat), lake lodge (2 rooms/12 beds each), small bunkhouse (4 rooms/8beds each), large bunkhouse (4 rooms/16 beds each). **LINENS ARE NOT PROVIDED – YOU WILL NEED TO BRING SLEEPING BAG/OR LINENS.** If you prefer, you may tent camp. Enclosed is a reservation form/fee schedule for Holiday Lake 4-H Educational Center – you may complete and return to the Center by February 1<sup>st</sup>. (**Attached is a copy of reservation form**). Please fill this out and send in payment to H.L. 4H Educational Center when you register for the race

**MOTELS:** The closest motels are in Appomattox, 15 miles from the start/finish area.

Appomattox Motel	434-352-0324	Lee Grant Motel	434-352-5234
Budget Inn	434-352-7451	Super 8	434-352-2339

**PRE-RACE DINNER:** On Friday night from 6:00-7:45 p.m. there will be a pre-race pasta meal for runners and crews. **The meal is free to all registered runners.**

**PRE-RACE BRIEFING:** There will be a pre-race briefing in the lodge at the 4-H Center Friday evening around 8:00 p.m.

**RACE MORNING:** There will be a very light breakfast available for “**runners only**” from 5:30-6:15 a.m. If you need special items or foods, please bring them yourself. **RACE BEGINS PROMPTLY AT 6:30 A.M.**

**CREW ACCESS:** There will be crew access at A.S. 1 and 3. No crew access to A.S. 2. Please drive slowly and carefully as some of the roads are dirt and you will be driving on the running course in some places.

**CUT-OFF TIME:** **7 1/2 hour time limit!** Runners must complete the first loop within 3 1/2 hours to be allowed to continue into the second loop. Runners must arrive at A.S. 3 in loop 2 (21.1 miles) within 5 1/2 hours to continue the race.

**POST-RACE LUNCH:** There will be a lunch buffet provided at the 4-H Center from 12:30-2:00 p.m. (The lunch meal is not provided in the cost of the entry fee.)

**AWARDS:** All sub 7 1/2 hour finishers will receive a finishing award. The first 10 male and first 5 female finishers will receive special awards. Also, special awards will be presented to the first place male and female masters (40-49), male and female grand masters (50-59) and male super masters (60 and over), Best Blood, & Fastest Fat Boy. There may also be presented a LU Flames award and a VT Hokie award.

**AWARDS CEREMONY:** The awards will be presented as runners finish.

**NO AWARDS WILL BE MAILED.**

*If you have any questions about the 4-H Educational Center, please call Bryan Branch (Center Director) or Nate McHanes (Program Director), at 434-248-5444 between 8:00am-4:30pm. Race questions should be directed to David Horton at the numbers listed on the front of application.*

**2009 Holiday Lake 50K Application**

NAME \_\_\_\_\_ AGE \_\_\_\_\_ SEX \_\_\_\_\_

ADDRESS \_\_\_\_\_ T- Shirt Size: S M L XL  
(Please circle your choice)

\_\_\_\_\_ City State Zip

OCCUPATION \_\_\_\_\_ Phone: Work ( ) \_\_\_\_\_  
Home ( ) \_\_\_\_\_ E-

MAIL \_\_\_\_\_ (PRINT CLEARLY if you want to receive race information)

Best Holiday Lake 50K Time \_\_\_\_\_ Number of Holiday Lake 50Ks Finished \_\_\_\_\_  
Best 50K Time \_\_\_\_\_

*I have been warned that the Holiday Lake 50K is a difficult and possibly hazardous event and I am fully aware that I could be injured attempting such a run. With this knowledge, I am accepting full responsibility for any harm I might suffer. I absolve all sponsors and organizers of the Holiday Lake 50K of any and all liability related to my attempt to run the Holiday Lake 50K. I agree by signing this release that I am adequately trained and prepared for this endurance event.*

Signed \_\_\_\_\_ Date \_\_\_\_\_

**\*\*Directions to and information on the 4-H Educational Center will be EMAILED to the runners upon receipt of entry, so please print your email address very clearly.**

**For our information:**

Do you plan on attending the Pre-Race Dinner on Friday evening? \_\_\_\_\_ Other than you, how many others will attend? \_\_\_\_\_

Do you plan on being at the Post-Race Lunch on Saturday? \_\_\_\_\_ Other than you, how many others will attend? \_\_\_\_\_

\*\* Make check payable & send to Dr. David Horton 1971 University Blvd. Lynchburg, VA 24502

***\* Additional information will be sent to the runners by email ONLY after the application has been received. Make sure to PRINT your email address CLEARLY!!!!***